02-24-04 IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

pplication of:

WOODS, Randall.

Serial No.: //

Filed:

MAGNETIC SWITCH ASSEMBLY

Docket No. 33058

Group Art Unit No. 10-717-762

Examiner:

**Assistant Commissioner of Patents** Alexandria, VA 22313

Sir:

## **EXPRESS MAIL TRANSMITTAL**

Transmitted herewith are: Information Disclosure Statement (1 pg); Information Disclosure Form 1449 (1 pg) and cited references (12); and return postcard.

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Date: February 23, 2004

Respectfully submitted,

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ATTORNEYS FOR APPLICANT(S)

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## <u>INFORMATION DISCLOSURE STATEMENT</u>

The attached references are being filed to fulfill the duty of candor and good faith toward the Patent and Trademark Office, as required by 37 C.F.R. §1.56.

Respectfully submitted,

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| PERSON           | INFORMATION DISC<br>STATEMENT BY API<br>(Use several sheets if I | PLICANT (      | 2 2 2004           | PPLICANT:   |          |             |             |   |
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| EMARK OFFI       |  | U.S. PATE      | NT DOC             | UMENTS      |          |             |             |   |
| EXAM.<br>INITIAL | DOCUMENT NUMBER  | R DATE         |                    | NAME        |          | SUBCLASS    | FILING DATE |   |
|                  | 6,603,378  | Aug. 5, 2003   | Collins            |             |          |             |             |   |
|                  | 6,506,987  | Jan. 14, 2003  | Woods              |             |          |             |             |   |
|                  | 6,087,936  | Jul. 11, 2000  | <sup>/</sup> Woods |             |          |             |             |   |
|                  | 5,530,428  | Jun. 25, 1996  | Woods              |             |          |             |             |   |
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|                  | 20030015408  | Jul. 19, 2001  | Woods              |             |          |             |             |   |
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|                  | DOCUMENT N   | NUMBER         | DATE               | COUNTRY     | CLASS    | SUBCLASS    | TRANSLATI   |   |
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| C                | THER DOCUMENTS   | S (Including A | uthor. T           | itle. Date. | Pertiner | nt Pages. E | Etc.)       |   |
|                  |  |                |                    |             |          |             |             |   |
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